

# LIONS PRIDE

A PUBLICATION OF LIONS HEAD SOUTH ASSOCIATION, BRICK NJ



VOLUME 9 NO. 10

OCTOBER 2023



*“Pumpkin Floral Arrangement”*

by Carol Contini

LHS Acrylics Class

**The Lions Pride** is published monthly, and is distributed gratis to homes in Lions Head South.

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CAROL POWELL

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## PRESIDENT'S MESSAGE

*John Cinosky*

Sitting here wondering what could be said that the community isn't already aware of, I became reflective of where we live.

Construction of a state of the art swimming pool is under way. Again, kudos to Tom and all his efforts. The golf course is drawing more people than ever before and is getting back into very good shape. Thanks to Phil, Pat and the gang. Our lawns are being brought into tip top shape. Thank you to Turf Masters. Our tree situation is in control (avoiding large fines by the town and soon to be EPA). Thanks Barbara, Tom and Buildings and Grounds. Our clubhouse is being nicely looked after. Thank you Michael (who is now home, thank God) and his crew. The Garden Club is keeping the place filled with floral beauty. Thank you Clare and her very dedicated group. OH! The side of the clubhouse looks great. It should be noted the community in general is looking like the best community around (as it should), with a little help from Margaret and her gang. Our finances are in line to what they should be thanks to the watchfulness of Bill and his committee, and

of course Dennis. Recreation is providing many activities to keep us fit and in touch with ourselves. Thanks to Lin and her staff, our office staff is in touch with the town, police and inspectors, allowing us to run seamlessly. ACC, the Women's Club, the Men's Club, Community Awareness, Website, Security and all the clubs that make us interesting are there for us. Thank you, Kathy, Tino, Pat, Bob, Lee, Janet, Gregg, Joyce, Rose, Dee, Rosemarie and Sue. Dare I forget Linda and Carol for putting the Pride together each month to tell you all this stuff. If I have forgotten anyone place your name here \_\_\_\_\_. Thanks so much. We are off a main thoroughfare and are as safe as we can be.

ALL THIS FOR ONLY \$140.00 A MONTH (with no raise in sight)

So, the moral of this story is volunteers make it happen every single day and I pray for those who feel the need to find disagreement with their neighbors to take a moment to smell the flowers and be thankful.

God bless you all



## EDITORIAL

*Carol Powell*

I would like to lead off on a personal note, if I may. Many of you know I recently experienced an accident that left me with an injury that will take several months to recover fully from. That aside, I would like to express my heartfelt thanks to all my friends and neighbors who were so very kind and thoughtful. Special thanks to Linda LaFerrera for once again covering the Pride to ensure that there was a September issue. To all who called and sent cards, etc., I can't begin to tell you how much your good wishes were appreciated,

So here we are in October, again. I think I just wrote a piece about fall leaves and Halloween a very short time ago? Is it possible that we are here again already? However, fall really is a perfect time of year for outdoor activities. The air is crisp, and Mother Nature is painting beautiful pictures again. Family activities such as pumpkin and apple picking, not to mention Halloween, all add to the fun. Get out there, even if it's just for a walk, as winter will follow all too quickly.

In closing I would like to remind all of the need to "help out" where you can. Please don't lose sight of the fact that our wonderful community is run by our volunteers. Besides, you will make new friends and maybe learn a thing or two while you are at it. Most importantly, as always, don't forget to stay safe and stay well.



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**Income & Expense Statement  
to Date as of 8/31/23**

**Income:**

401.0 Maintenance Fees	\$	704,980.18
401.5 Rental Income	\$	-
402.0 Maintenance Late Fees	\$	470.00
403.0 Rental Security Deposits	\$	-
406.0 Interest Operations	\$	230.25
408.0 Miscellaneous	\$	372.60
410.0 Participation Fees	\$	30,605.00
411.0 Room Rental	\$	300.00
412.0 Arch. Violations/Fine	\$	2,900.00
450.0 LHCC Revenues	\$	65,005.31
<b>Total Income:</b>	<b>\$</b>	<b>804,863.34</b>

**LHCC Sales Tax:**

209.0 LHCC Sales Tax	\$	1,596.00
<b>Total Sales Tax:</b>		

**Expenses:**

500.0 Administration	\$	353,437.79
520.0 Residences	\$	358,196.33
540.0 Common Facilities	\$	127,425.21
<b>Total Expenses:</b>		<b>839,059.33</b>

**Total Income Over Expenses: \$ (34,195.99)**

**Balance at Month End: \$ (34,195.99)**

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New Residents - 2023**

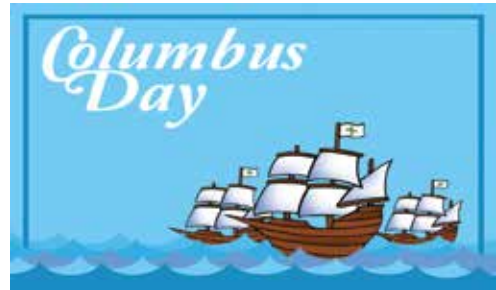
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R/S Daniele  
Day, Patrick & Donna.....28 Tennis Ct.  
R/S Schecker  
Mattheiss, Mark & Rosemary.....1 Abbey Rd.  
R/S Stepniewski

**Deletions - 2023**

Daniele, Peter.....93 Lions Head Blvd. S.  
R/S Culnen  
Schecker, Robert.....28 Tennis Ct.  
R/S Day  
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# ARCHITECTURAL COMMITTEE

*Margaret DeFillipo*

Happy Fall.....

The Architectural Committee will begin their fall walks during the months of October and November. The rear patio and sides of your home cannot be used as a storage area.

Architectural Applications are to be submitted when you are having work done on the exterior of your home.

Applications shall be submitted no later than **seven (7) business days** before the monthly meeting. Action on applications is usually completed by the tenth of each month. Approved applications shall **expire** at the end of the calendar year submitted, after which a new application shall be required.

**No work shall commence on your home until your Architectural Application is approved and you pick up your permit to display in your front window.**

Prior to removing or cutting trees in the Green Area/ Buffer Zone, a Tree Application must be submitted and approved by the Architectural Committee.

**Per Architectural Regulations Page 2**

### III. GREEN AREAS

Green areas shall include those sections of property

to the rear or side boundaries owned by the unit owner and containing trees and/or other vegetation that were preserved and/or planted by the developer. Green areas shall be left in a natural state. Trimming shall be the unit owners' responsibility.

No trees or shrubs shall be removed from the Green Areas without the approval of the Architectural Committee, which shall include an on-site inspection and consultation. If overgrown trees/shrubs are removed, and if deemed necessary to preserve the Green Areas, and to maintain a privacy screen, as before, suitable replacement evergreen shrubs or small trees shall be required.

Adjacent neighbors affected by the changes shall be notified before work is started.

Patios, poured concrete, picnic tables, barbecues and firewood shall not be placed in the Green Areas. This list is not all-inclusive.

### **Regular and Emergency Maintenance in the Green Areas**

Therefore, to protect the privacy capabilities of the Green Areas and the rights of the adjacent neighbors, the following regulations will apply:

- All work in a Green Area must be approved in advance.
- Their quest package must include a detailed plan of what will be done.
- A list of the signatures of all affected property owners must be attached to their quest package.



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# COUNTRY CLUB

Phil DeCarlo

We are now approaching the end of a successful year, challenged by weather, budgets and whatever came out of the woodwork or the sand traps.

The budget for 2024 has been submitted to the finance committee and was influenced by expected inflation and aging capital assets, speaking of which – our deck, floor covering, pump, houses, restrooms and signage have all been updated. Weather, among other things has also played a part in the condition of the course which we are dealing with by activating a 12-month detailed plan of rehabilitation.

As expected, fall is the time when LHCC holds elections for the replacement and or continuing Directors and Officer's terms. As you know – I was elected to continue the management of the Country Club and of course would have accomplished little were it not for the talented, dedicated and hard-working group of golf enthusiasts to guide me through the processes of getting it done.

To that point then, we have submitted our budget for 2024 in hopes that the capital improvements and efficient operations will support a wonderful and wishfully low average scoring trend.

For myself, the Lions Head Country Club, and our members, we wish all of you a happy and healthy Thanksgiving and holiday season and we will be issuing more information in the months that follow.

All The Best to The Best.



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Golf Scramble  
and walk at  
11:00



# GARDEN CLUB

*Submitted by Carmela Ferraro*

At this writing, the Garden Club has removed or relocated our summer plantings. While we regretted losing an additional month of beautiful blossoms, it was necessary to prepare the area for the contractors to begin their work on the new pool. We look forward to next year, which promises to be better than ever.

Have you noticed that most of the shrubs alongside the back wall of the Clubhouse have been removed? With the cooperation of the Trustees and the Building and Grounds Committee, the Garden Club has taken on this project to replace/refresh old and decaying shrubs from this area. Most of these shrubs were planted when the community was new and they have not aged well. Diane Chapin has been the spark that got this effort in positive motion. Thank you Diane for all your hard work. While we will not be replacing plants till the pool area is completed, she and her committee are busy making plans and finding suitable replacements.

A reminder of the importance of being aware of the danger the Lantern fly presents to our forests and woodlands. When found, they should be captured and destroyed. Egg-laying takes place September through November. Please take note of information on the Lantern Fly and other subjects of interest on our bulletin board. Our thanks to Lucy Coburn for keeping our bulletin board current and informative.

## TIPS FOR OCTOBER – Worth mentioning again

- Clean out gardens to discourage disease and pests from over wintering.
- Divide lilies.
- Clean out birdbaths, feeders and houses.
- Fertilize indoor plants and outdoor-grown chrysanthemums.
- Tulips are best planted in the fall. Grouping colors will give the best show.
- Tropical plants from your deck and patio have no frost tolerance and must be brought indoors. Do this gradually for them to adjust to the light change and check for insects. Treat accordingly.

## FUN GARDENING FACTS

- The world's largest flower is the *Rafflesia arnoldii*. It can grow up to 3 feet in diameter and weigh up to 15 pounds—can't imagine a bouquet of these!
- The tallest tree in the world is a coast redwood named Hyperion. It stands at 379.7 feet tall.

- The Venus Flytrap is native to only one place on Earth: the wetlands within a 60-mile radius of Wilmington, North Carolina.
  - The largest seed in the world comes from the Coco de mer palm tree. It can weigh up to 66 pounds or almost the same as 100 cans of beer.
  - Bamboo is the tallest grass in the world. It can grow up to 91 feet tall.
  - What do Vanilla and Corn have in common? Vanilla flavoring comes from the pod of an orchid, *Vanilla planifolia*. Though the pods are called vanilla beans, they're more closely related to corn than green beans. The world of gardening is full of fun and mystery.
- Our next meeting is Wednesday, November 8, at 10:30 AM in the Lion's Den.



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## SOCIAL COMMITTEE

*Lee Bruzaitis*

### Halloween Party Oct. 28

The Social Committee invites all residents to our Halloween Party on Saturday, October 28 from 7-11PM. You won't want to miss this spooktacular event! We will have dancing with DJ Ricky Rella (who everyone loved at our Prom event), some surprise entertainment, dessert and coffee, a photo booth, and a costume contest.

While costumes are not required, we hope you will get into the spirit of the event even if you just wear a Halloween t-shirt. For the competitive and creative people out there, start planning your costume now! Our costume prize categories will be: Best Overall, Best Duo/Group, Funniest, and Scariest.

Tickets will be on sale Mondays 9:30-11AM as follows:

- 10/2 & 10/9 - Residents Only
- 10/16 & 10/23 - Open to non-residents
- 10/9 - Evening sale 6:30-7:00PM before the Residents Meeting

### Take Our Survey

We are beginning to plan for next year's events and we want your input! Please take our online survey at [bit.ly/SocialLHS](http://bit.ly/SocialLHS) and let us know what you would like to see us schedule for next year.

### Christmas Car Parade

Mark your calendar for our Christmas Car Parade around LHS on Sunday Dec. 10 at 5PM. We'll be looking for residents to decorate their cars or trucks to bring some holiday cheer to our neighbors. More info will be coming in November.

### New Year's Eve Party

Join us in the Lion's Den to ring in the New Year on Sunday, Dec. 31 from 8-12:30 p.m. This will be a simple BYOB event with music, coffee and dessert for \$5 per person.

### Website

Please check our website at [www.lionsheadso.com/social](http://www.lionsheadso.com/social) for more details about our committee and our events. We also have some great pictures and videos from past events.

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## SECURITY COMMITTEE

Submitted by Maryellen Klotz

Happy Fall! Just a few reminders from Brick PD Safety Officer Therghersen and Neighborhood Watch Liaison Officer Finelli who were our guest speakers at the August Resident's meeting:

**\*Project Safe Lock:** Brick Township Police are reminding residents about a program that allows emergency access for first responders when time is of the essence. The program is voluntary and has restrictions as to who can participate. Brick Township Police issue lock boxes on a case-by-case basis, evaluating factors such as the living arrangements, the age of the person, their physical conditions and medical status. Access to information about the lock boxes is limited for use only in situations such as a **medical emergency where the person is unable to get to the door and unlock it.**

There are application forms located in the "nurses office" in the clubhouse or you can obtain one online at the Brick Police website under "Forms," or pick one up at the Community Policing Office at the Brick Township Police Department during regular business hours. Using this program can prevent costly repairs in the event emergency personnel have to break into your home to administer medical treatment.

Even if YOU don't need the lockbox, perhaps you know a neighbor who might benefit from this program and you could help them complete forms 😊

\*Garage doors and garage windows: Lock your car **DAILY** and **SET ALARM** as crooks could break in and use your garage door opener to access your home. If you don't have a garage door opener, ensure your door and any garage windows are locked as well. Better yet, keep the door locked between the garage and your home as an added layer of protection.

For our friends that head south for the winter, it is suggested to tell a trusted neighbor or friend to keep a watchful eye on your home. Not only for security reasons but broken pipes in the freezing temperatures will cause extensive damage if undetected until spring.

Finally, be careful with what you post on social media as crooks are very clever in their pursuit of unlawful actions. **IF YOU SEE SOMETHING - SAY SOMETHING and keep police non-emergency #732-262-1100 in your phone.**

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## COMMUNITY AWARENESS

*Barbara Mortensen - Co-Chair*

*Deb Rodgers - Co-Chair*

Hello Lions Head South Residents. I hope everyone is enjoying this lovely fall day!!! So nice when we can get out and enjoy what's going on in Brick.

Please check out the Township website for fun things to do around town. There is also the Senior Services section of the Brick Township website for all things they do for Seniors. The link is <https://www.bricktownship.net/departments/senior-services/>. Once in the website, slide down towards the bottom. You'll find the monthly calendar that gives you all the events that are going on for us young at heart people (60+). Every Friday, you can sign up for trips to different locations. One day it could be out to lunch. Another day could be a trip to Ocean County Mall. You just have to check the calendar when you're looking for something to do. The calendar is also posted on the What's Happening in Brick bulletin board in the Clubhouse.

For the months of October, November and December, Community Awareness will not be having their monthly meeting. We will start up in January. If you have any suggestions for speakers or would like to join our group, please reach out to me or any of our members. That's all for now. Enjoy the rest of your month!

## RECREATION

*Submitted by Cindy Eicher*

Happy to report we had a well-attended pool party at the clubhouse to end our 2023 season. D.J. Louie was a hit as always. The food was delicious, and Men's Club delivered a wonderful dessert of ice cream treats. Many thanks to our volunteers who were not on our recreation committee. You know who you are and how appreciative we are of your help.

There are a few nice months to still enjoy our facilities around the clubhouse, tennis/pickle ball courts, horseshoes, and outdoor shuffleboard. A bowling league and indoor shuffleboard will commence soon for some indoor enjoyment. Don't forget about our nice pool tables and ping pong tables in our club room. Walking is a great activity, and our grounds make it even better, especially when the Garden Club enhances the common areas with beautiful seasonal arrangements. Also, keep in mind, there are new benches that have been placed around the community to give residents a chance to sit if needed.

Keep active and healthy!

## ALAN M. FLORIA, Esq.

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- Wills and Powers of Attorney
- Elder Law
- Real Estate



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**www.florialawoffices.com**

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## WEBSITE COMMITTEE

*Tony Bruzaitis*

Visit our website at [www.lionsheadso.com](http://www.lionsheadso.com).

The Website Committee has taken on a new assignment. The next time you are in the clubhouse you will notice that the TV in the Library is now displaying messages about LHS activities, events, and clubs/committees. If your club/committee has information they would like to include, just email it to the website ([web@lionsheadso.com](mailto:web@lionsheadso.com)).

With the recent outage of the Robocall system many of you became familiar with our This Week section of the website where we post the Robocalls every Sunday evening. We have been doing this for a number of years and will continue to do so. You can even read past messages.

It's almost time to sign up as a volunteer on the LHS Standing Committees. Take a look at what each of the committees do and consider attending one of their meetings to see where you could help out. Click on the Standing Committee tab to see a list of committees, then click on the committee's name to see what they do.

On a related note, the Website Committee can use your help even if you are not a member. If you notice missing or incorrect information when looking at the LHS website, let us know so we can address it. With everything there, it is possible that we have overlooked something. Just email us.

If you have not visited our website lately, take a few minutes to explore the information and resources we have added. And if you have any suggestions for additions to the website, please email us at [web@lionsheadso.com](mailto:web@lionsheadso.com).



## TRAVEL COMITTEE

*Dee Kropiewnicki (Written by Deb Rodgers)*

Hello Happy Travelers. To all who cruised to Greece, welcome home. I hope everyone had a wonderful time. Our next trip is to Atlantic City to see the Neil Diamond Tribute Band. Listen to the Robo call for additional information.

I'm looking forward to our holiday trip to Lancaster, PA. For all that signed up, please listen to the Robo call for additional information as the trip date gets closer.

If anyone has any suggestions for same-day trips or overnights, let one of our committee people know and we'll bring it to our meeting for discussion. Until next month, may all your travels be memorable!!

## LIBRARY

*Janet Pedersen*

Do you have a preference for certain authors? Most people do. You might enjoy their writing style, types of stories, choice of time period, and/or other characteristics of writing that make you seek out their books time and time again.

Many popular writers such as James Patterson, David Balducci, Michael Connolly, Nora Roberts, Jennifer Weiner and Danielle Steele have books on our Lions Head South library shelves. However, you may not realize that several of these authors write novels in different genres, some in conjunction with other authors and sometimes these books are offered in both hardcover and paperback editions.

For this reason, when looking for your selection, don't limit yourself to only one area of our library shelves. Many times, books by the same author will appear in both the hardcover and paperback sections and in both the mystery and fiction sections and in large print. When able, spend some extra time scanning the shelves all around our library and you might be pleasantly surprised to find a book you may have overlooked.

Also, as a reminder, our large selection of hardcover books, paperbacks, condensed books, large print books, Amish stories, audio books, jigsaw puzzles, magazines, and movie DVD's can be borrowed at any time without the need to sign anything out. We only ask that all items are returned in a timely manner and in the same condition they were taken (in the case of movie DVD's and audio books, please be sure to return all discs involved with each item). Returned items can be left on the shelves by the windows designated for "returns". Our staff will happily reshelve them in their proper places.

We hope all residents take the time to enjoy our wonderful library offerings as well as the beautiful array of Fall colors our LHS Community has to offer.

Happy reading!

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## WOMEN'S CLUB

*Mardell Halm & Carol Powell*

Happy October to all! Here's looking forward to pumpkin and apple treats and the wonderful autumn weather.

Please plan on attending our October meeting. Shorrock Gardens will again be providing lunch, always a tasty selection. Their representative, Kelly, will be hosting "Pocketbook Bingo" and promises prizes that we will all appreciate.

As we continue to the end of 2023, we hope you have been enjoying the time spent and perhaps you have made a new friend or two. We expect to end the year with a holiday luncheon. At this point we are confirming information about someplace different. We will let you know as soon as possible. In the interim, keep December 13th open on your calendars.

As always, should you have any questions or suggestions, please let us know. We are always looking for fresh ideas. Also, please consider volunteering to help. The only way the club can continue to function is with the help of the volunteers required to keep us moving forward.

## Sudoku

9	1	6	2	4				
2	3							
			1		8			2
5	2	1						7
	8	9				5	1	
7	6			9				3
				8		7	2	1
	9				4	6		5
	7	3			5			

Answers on page 26

## L.H.S. Men's Club BEEFSTEAK

### & "Night at The Races"

**Nov. 11, 2023 @ 6:00 PM**

**Doors Open @5:30**

**Cost \$37 per person BYOB**

**Tickets on Sale Mondays  
Beginning Oct. 16, 2023**



# OCTOBER 2023 CALENDAR EACH WEEK DAY OF THE MONTH AS LISTED


<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>
				9:00 Bowling
	9:00 C/C Scramble	9:00 WGA		
9:30-11:00 Ticket Sales		9:30-11:30 Acrylic Paint Class	11:00 Chair/Mat Yoga	
11:00 ZUMBA 10/1, 10/16 & 10/30	9:30-11:30 Watercolor class	1 & 7 cards/Mah jongg	1:00 Men's Indoor Shuffleboard	1:00 Women's Indoor Shuffleboard
1:00 Mah jongg	1:00 Crochet, Knitting & Needlework		1 & 7 cards/Mah jongg	1:00 Crochet, Knitting & Needlework
	1:00 cards/Mah jongg			
		7:00 Rummy Cube		
	<b>GARBAGE</b>	<b>RECYCLE</b> 10/12 & 10/25		

**LAWN ISSUES:** Call TURFMASTERS AT: 732-349-0444 Leave a MSG on the machine.

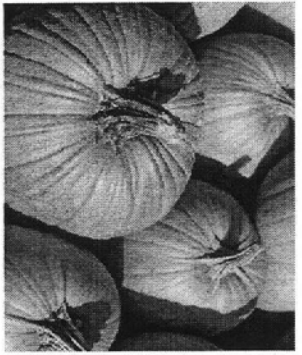
**SPRINKLER ISSUES:** Fill form out located in the C/H and place in complaint box. Problems will be investigated within 24-48 hours. Federal Irrigation: 732-349-9905. After hour emergencies **ONLY:** Tom Behrens 718-757-4429

**RESIDENT'S ASSOCIATION MEETING -**  
Oct. 9<sup>th</sup> - at 7:00 pm. Trustee Candidates  
Speak - Refreshments served.

**ADMINISTRATION ACTIVITY OFFICE:**  
Hours: 8:00 – 1:30 p.m.  
Administration Office Phone: 732-920-9099

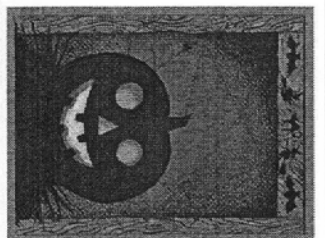
2:00 PM MOVIE MATTINEE	10:00 AM Website	11:00 AM Welcoming	12:00 PM Women's Club	10:00 AM Lions Pride Review		10:00 AM WGA Cancer Walk																																																																																																		
22	7:00 PM Nominating 7:00 PM LHCC Mitg	GARBAGE	5:30 PM Security																																																																																																					
23	9:00 AM Bd of Trustees-Std Comm 6:30 PM Book-a-holics 7:00 PM Meeting w/New Members Since 4/23	GARBAGE	9:00 AM Men's Club Exec Bd 1:00 PM Book Discussion	26	27	28 7:00 PM Social - Halloween Party 																																																																																																		
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29 2:00 PM MOVIE MATTINEE	30	31 3:00 PM Social	<table border="1" style="width: 100%; text-align: center;"> <tr> <th colspan="7">Sep 2023</th> </tr> <tr> <td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td> </tr> <tr> <td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td> </tr> <tr> <td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td> </tr> <tr> <td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td> </tr> <tr> <td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td> </tr> </table> <table border="1" style="width: 100%; text-align: center;"> <tr> <th colspan="7">Nov 2023</th> </tr> <tr> <td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td> </tr> <tr> <td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td> </tr> <tr> <td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td> </tr> <tr> <td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td> </tr> <tr> <td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td> </tr> <tr> <td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td> </tr> </table>				Sep 2023							S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	Nov 2023							S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
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# October 2023

## Monthly Planner



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 2:00 PM "Thru the Years" Movie 2, Part 1	2 10:00 AM Buildings & Grnds	3 9:00 AM Architectural	4 11:00 AM WGA Meeting C/C 11:30 AM Men's Club	5 9:30 AM Travel 10:15 AM Combined Activities	6	7 8:30 AM LHCC Brian Halm Golf Tournament
8 8:00 AM Golf Tournament Rain Date	9 9:00 AM Bd of Trustees 7:00 PM Resident's Assoc Mtg	10 9:00 AM Finance & Ins 10:00 AM Women's Club Exec Bd 11:15 AM C/C Bd of Directors Mtg	11 10:30 AM Garden Club 1:00 PM Clubhouse 4:00 PM Recreation	12 9:30 AM Travel 10:15 AM Combined Activities	13	14 8:30 AM Men's Club Bagels & BINGO
15	16 COLUMBUS DAY	17	18 GARBAGE	19 RECYCLE	20	21

**PHOTOCOPIER: FOR RESIDENT USE IN THE BILLIARD ROOM. The machine is available anytime to use. Copies are five cents each. Please be sure to have EXACT change.**

**The office maintains a list of contractors that have been recommended by residents for various types of work. Your comments and recommendations are helpful for future use by other residents. The Association accepts no responsibility for contractors hired.**

**SUNSHINE COMMITTEE: To report a DEATH call Rose Szpara – 732-920-7898 or to report an ILLNESS/HOSPITALIZATION call: Joyce Speziale – 732-701-3260. Please do not call the office.**

**BRICK SENIOR SHUTTLE: Provides no cost transportation Mon-Fri, 8 am-3 pm. Rides are first come, first served basis. A brief registration is required prior to using service. To schedule transportation call: 732-920-8686 between 9am & 11 am.**

# THE RECIPE BOX

*Sue Auer*

**PASTA that ever disappoints!** - the word pasta developed from the basic recipe > flour, water & eggs... **PASTA!** There are a countless number of shapes & sizes available today... fresh & dried pasta & options ranging from semolina, wheat flour, veggies, & gluten free types!

In October 1995, the 1st World PASTA Congress met & announced the CELEBRATION of WORLD PASTA DAY, October 25th!

Three LHS Friends offered these versatile pasta dishes.... from simple easy & convenient, to somewhat challenging!

**Simple Cherry Tomato Pasta** - Use end of the season cherry tomatoes. This light, easy PASTA recipe for a QUICK weeknight dinner!

## **Ingredients:**

3 cups cherry tomatoes  
4 - 5 cloves garlic (finely chopped)  
1/2 cup xtra virgin OO  
1 tbsp Italian seasoning  
1 cup fresh basil  
Salt & Pepper to taste  
Parsley to finish  
1/2 lb Pasta (of your favorite pasta)  
Parmesan or Locatelli cheese grated (1/2 - 3/4 cups - to taste for finish)

## **Directions:**

1. Bring a large pot of salted water to a boil & add 1lb of pasta. Cook & stir to AL DENTE) & drain.... TRANSFER to large bowl, reserving approx. 2 cups of pasta water.

2. (On HIGH heat) In a large skillet sauté EVOO & garlic cloves & cherry tomatoes until light & silky & the skin splits. Add Italian seasoning, salt & pepper.

3. Add pasta water a little at a time, stirring to create a good amount of sauce for the 1/2 lb of pasta.

4. Add pasta to the skillet, toss & garnish with basil & grated cheese.

**Cacio e Pepe (cheese & pepper)** - not so quick & easy. This tasty pasta dish is for the LOVER of Italian cheeses.

## **Ingredients:**

Kosher salt  
1 1/2 lbs dried pasta (spaghetti or linguine Fina)  
1/4 cup olive oil  
2 tbsp. freshly ground pepper (very course)  
2 tbsp. unsalted butter  
3 cups finely grated Pecorino Romano + (6 oz.) additional for serving.  
1/2 cup finely grated Grana Padano

## **Directions:**

1. Bring a large pot of salted water to a boil, filling the pot slightly less than normal. (This increases the amount of starch released from the pasta as it boils).

2. Cook pasta AL DENTE, for about 10 minutes. Saving 6 cups of pasta cooking liquid. Drain pasta & transfer into a medium saucepan, keep warm. Wipe out the pasta pot.

3. IN PASTA POT...Cook olive oil, pepper & butter until fragrant (approx. 2 minutes).

Add 1/2 cup of pasta liquid & bring to a boil, cook & reduce by 1/2 (3-4 minutes). ADD pasta & 1 1/2 cups of pasta liquid cook over high heat. Stir until thick about 5 minutes.

4. Remove pot from heat & add 1 cup of pasta liquid, 3 cups of Pecorino Romano stirring & tossing with tongs, until creamy. Stir in Grana Padano, adding more of the pasta liquid (if dry).

5. Transfer to pasta serving bowl with more Pecorino Romano cheese.

**\*\*for 2 servings cut the recipe in half!**

**Lemon Artichoke Pasta** - Popular in Rome, this pasta dish is a 30-minute prep with 7 ingredients. It is HEALTHY, flavorful, convenient & inexpensive! If you are not a fan of artichokes, there are many OPTIONS to replace. Mushrooms, Spinach, Arugula....

## **Ingredients:**

12 oz. of Artichoke hearts (frozen or can drained)  
3 cloves of garlic - peeled & coarsely chopped  
1 cup fresh parsley chopped rough.  
1 tbsp capers or 1 can sliced olives.  
2 tbsp Lemon juice (or lemon zest)  
12oz pasta (your choice)  
salt & pepper to your taste  
2 tbsp of XTRA Virgin Olive Oil  
FINISH WITH> Parmesan cheese OR pine nuts.... OR both... to taste

## **Directions:**

1. Cook pasta according to package, drain & return to pot.

2. In skillet saute garlic in OVOO & add the drained artichoke hearts; saute until browned on each side.

3. Add capers/olives, salt, pepper. Stir to combine all ingredients.

4. Add to the pot with pasta toss with lemon juice/zest, a little more OVOO & chopped parsley.

5. Finish with Parmesan cheese/Pine Nuts.

Sending wishes for a Happy, healthy & safe October. Enjoy the beautiful colors of Fall 2023.

RECIPES & IDEAS are always welcome to post on this page. Please send to [sauer1948@hotmail.com](mailto:sauer1948@hotmail.com).



# **DRIVE**

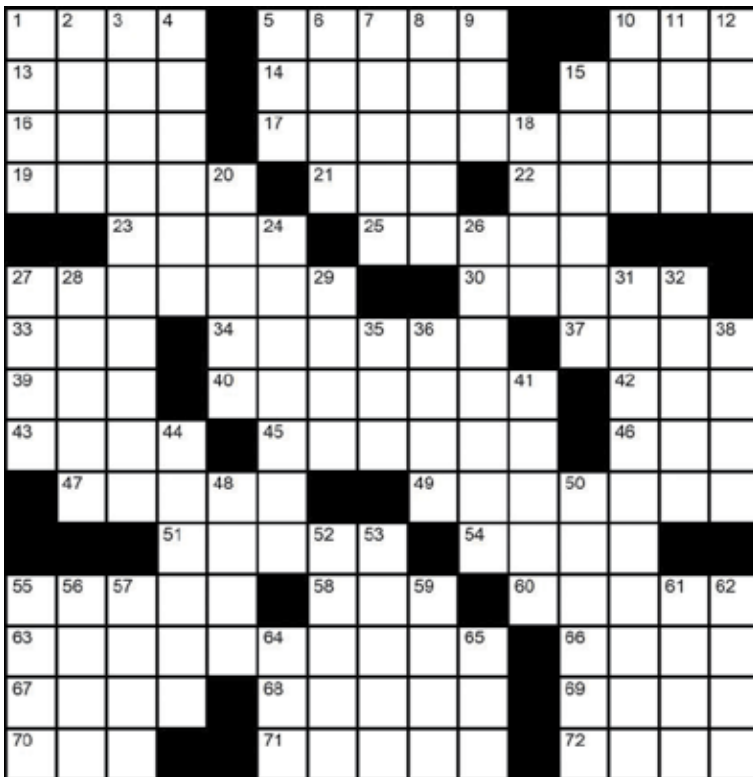
(SPONSORED BY THE LHS WOMEN'S CLUB)

**ATTENTION RESIDENTS OF  
LIONS HEAD SOUTH:**

**PLEASE BRING  
NON-PERISABLE FOOD ITEMS\*  
and/or PET FOODS  
TO THE CLUBHOUSE ON  
WEDNESDAY, NOVEMBER 1, 2023  
BETWEEN 10:00 am-1:00 pm  
*\*(with current expiration dates)***



# CROSSWORD PUZZLE



## ACROSS

- 1 Jerry and Mickey
- 5 Sound emitted by just about everything these days, it often seems
- 10 Save the Children, e.g.
- 13 Persia, once
- 14 Find the answer
- 15 Kitchen hand
- 16 Place to get high in France?
- 17 Dispute settler
- 19 Call the whole thing off
- 21 Speck
- 22 Sports complex
- 23 Greek love god
- 25 Cuckoo or bats
- 27 Amassed
- 30 Lends a hand
- 33 World's largest economy
- 34 Duller of the senses
- 37 Brother to Cain and Abel
- 39 Arrest
- 40 Distinct sort or kind
- 42 Decay
- 43 "Nobody doesn't like --- Lee"
- 45 Ending of a threat
- 46 Pop idol?
- 47 Starts fishing
- 49 Confess
- 51 Bundle of grain
- 54 Observed

- 55 Former TV star --- Dickinson
- 58 Sailor
- 60 Paces
- 63 Designed to identify and describe computer errors
- 66 Go --- length (ramble)
- 67 Related by blood
- 68 Permeate gradually
- 69 "Daily Bruin" publisher
- 70 Encountered
- 71 Panchen's superior
- 72 Trial

## DOWN

- 1 Emulate Marceau
- 2 "... ---, cold ---, is master of them all" (Kipling)
- 3 Many-branched lamps
- 4 Complete
- 5 "Be Prepared" gp.
- 6 Nobleman
- 7 Arm joint
- 8 Lloyd-Webber/Rice musical
- 9 Favorite
- 10 Short letter
- 11 Moron
- 12 Bourbon Street veggie
- 15 December ditties
- 18 Libertine
- 20 Big fusses
- 24 Imagine
- 26 Limburger and Neufchatel
- 27 Plays on words
- 28 Hebrew patriarch
- 29 Beach walkway
- 31 Durability
- 32 Simple seat
- 35 Very skilled person
- 36 Slant
- 38 Web code
- 41 Monica ---, stabbed tennis star
- 44 Allocate
- 48 At that time
- 50 Release
- 52 Out of one's depth
- 53 Bringing death
- 55 Father of 37 Across
- 56 "Just do it" company
- 57 Manner of walking
- 59 Like a Spanish millionairess?
- 61 Friends
- 62 "At once!"
- 64 Advanced in years
- 65 "Sweetheart of Sigma ---"

**Answers on page 26**



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## RICHARD & SON HOME CARE SERVICES TEAM

### We Offer-

- Spring/Fall Clean Ups
- Gutter Cleanouts - \$35.00 - \$45.00  
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### “Inside Out” Maintenance Work:

- Shrubs Trimmed / Removed
- Mulching
- Yard & Leaf Clean Up
- Garden Cleanouts / Garages and Attics, too!
- Small Garden Walls Designed and Installed
- Estate Clean Out(s)
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- Mail Boxes - (New) Installations
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- Vents - Dusted and Open / Closed
- Mattresses Flipped (and beds made)
- Garbage / Recycle Bins - House to Curb / Curb to House
- House Cleaning (Move In / Move Out)
- Peace of Mind House Check - Any length of time
- Porch Walls Cleaned

**No job too small or odd (732) 920-5960**

**Competitive Pricing • Free Estimates • Calls Returned**

**• References Available •**

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# LIONS HEAD SOUTH ASSOCIATION, INC.

## Architectural Regulations Revisions

**Please Tear out and Place in the Lions Head South Architectural Regulations**

**Page 1, II. Restrictions on Common Property Uses  
Page 14, XV. Exterior Storage of Trash or Supplies**

Recommendations presented by the Architectural Committee to include additions/revisions to Restrictions on Common Property Uses and Exterior Storage of Trash or Supplies.

*Motion approved by the Board of Trustees August 28, 2023.*

**Please Note Additional Revision to Page 1, II, Restrictions on Common Ground, Paragraph 7, To Read as Follows:**

Vegetable gardens shall be limited to the three-foot wide rear foundation planting area of the house or side from the rear of the air conditioning unit to the rear of the house or an equivalent area on the opposite side of the house. Tree plantings may be protected with green vinyl coated landscaping type fencing, specifically designed to protect plants. It may be placed around new plantings, during their first year of planting. It may not exceed three (3) feet in height and must be removed by May 1 of the year following the planting. No chicken wire or construction fencing may be used.

**Lions Head South Architectural Regulations Page 14, XV. Exterior Storage of Trash or Supplies/Storage Containers/Garbage Collection Replaces 2<sup>nd</sup> Paragraph:**

One (1) small deck box, no larger than six (6) feet in length, thirty-six (36) inches in height and thirty-six (36) inches deep, with a top hinged lid only, may be placed behind the air conditioner on either side of the house, but not on the street side if a corner property. It may also be placed on the rear patio at the rear of the house. In addition, one (1) upright storage/garden container, measuring no larger than six (6) feet in height, three (3) feet wide and two (2) feet deep may be stored on the rear patio. A maximum of two (2) units (one of each) maybe placed on each property. The storage units may not be made of wood and must be constructed of man-made materials. It must be stand-alone and may not be attached to the house. The color must blend in with the existing color of the house. Prior approval of the size, color and location of the storage unit (s) is required by the Architectural Committee.



# **Pat's Lawns & Landscaping**

**848-448-1310**

Bushes and Hedges Trimmed

Let us update your landscaping...

decorative stone, mulch,

bushes and trees planted

Garden Block Walls Installed

Stone and Brick Borders

Thatching, Slicing and Seeding

Spring and Fall Cleanups

**Call Today for a Free Estimate!!!**

NJ Home Improvement Contractor's License # 13VH06164300

spc-705





**YOU'RE INVITED!**

**Sat. Oct. 28**

# **HALLOWEEN PARTY**

**Costume  
Contest with  
PRIZES!**

**7-11 PM in the Lions Den**

**Tickets \$10**

**Dancing with DJ Ricky Rella**

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Mondays in October**

# Crossword Puzzle Answers

# Suduko Answers

1	M	2	I	3	C	4	E	5	B	6	L	7	E	8	E	9	P	10	N	11	G	12	O				
13	I	14	R	15	A	16	N	17	S	18	O	19	L	20	V	21	E	22	C	23	O	24	O	K			
25	M	26	O	27	N	28	T	29	A	30	R	31	B	32	I	33	T	34	R	35	A	36	T	O	R		
37	E	38	N	39	D	40	I	41	T	42	D	43	O	44	T	45	A	46	R	47	E	48	N	49	A		
50	E	51	R	52	O	53	S	54	W	55	A	56	C	57	K	58	O	59		60		61		62			
63	P	64	I	65	L	66	E	67	D	68	U	69	P	70		71		72	H	73	E	74	L	75	P	76	S
77	U	78	S	79	A	80	O	81	P	82	I	83	A	84	T	85	S	86	E	87	T	88	H	89		90	
91	N	92	A	93	B	94	S	95	P	96	E	97	C	98	I	99	E	100	S	101	R	102	O	103	T	104	
105	S	106	A	107	R	108	A	109	O	110	R	111	E	112	L	113	S	114	E	115	M	116	O	117	M	118	
119	C	120	A	121	S	122	T	123	S	124	T	125	E	126	L	127	L	128	129	L	130	131	132	133	134	135	136
137	S	138	H	139	E	140	A	141	F	142	S	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	
158	A	159	N	160	G	161	I	162	E	163	T	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	
179	D	180	I	181	A	182	G	183	N	184	O	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	
200	A	201	K	202	I	203	N	204	L	205	E	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	
221	M	222	E	223	T	224	D	225	A	226	L	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	

9	1	6	2	4	7	3	5	8
2	3	8	9	5	6	1	7	4
4	5	7	1	3	8	9	6	2
5	2	1	8	6	3	4	9	7
3	8	9	4	7	2	5	1	6
7	6	4	5	9	1	2	8	3
6	4	5	3	8	9	7	2	1
8	9	2	7	1	4	6	3	5
1	7	3	6	2	5	8	4	9



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As we approach another winter season, we again find it necessary to clarify who qualifies for the Priority Snow Removal list for 2023-2024 winter season. A new request is required every season.

For those who qualify, please submit your request to assure that you will be placed on the priority list. To qualify, a resident must require regular life-sustaining medical treatment, such as chemotherapy, radiation, or dialysis in or outside the home.

A "heart condition" does not qualify. Your request must be accompanied by a **physician script/note** which specifies that life-sustaining treatment for any of the conditions outlined above is necessary. Hand written notes are unacceptable. All information will be kept by the administrator and will be confidential.

For convenience purposes, your doctor may fax this information to our office. Our fax number is 732-920-2650. Please be assured this information will be kept strictly confidential. Placement on the Priority Snow List cannot be accomplished until we receive the necessary documentation from your physician.

Your need to go to work does not qualify for priority snow removal. For this purpose, we suggest you make advance arrangements with a private contractor for snow removal.

The township will cooperate by plowing our roads so that our contractor can begin work. Of course, the town will continue to respond to any serious problems during storms.

**ALWAYS CALL**

**911 FOR ANY MEDICAL EMERGENCY**

Please be sure to keep on hand extra supplies of medications and food so that you do not need to leave the house during or immediately after a snowstorm. The weather predications generally provide ample warning time for making preparations.

For convenience purposes, your doctor may fax this information to our office. Our fax number is 732-920-2650. Please be assured this information will be kept strictly confidential. Placement on the Priority Snow List cannot be accomplished until we receive the necessary documentation from your physician.

Please respond as soon as possible as the winter season will be here soon.



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# PINK DAY! MARY'S PLACE BY THE SEA

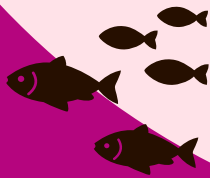
## SATURDAY, OCTOBER 21ST

Rain Date Sunday, Oct. 22nd

Golf Scramble at 9:00 am

Walk at 10:00 am

Light lunch to follow at 11:30 am



All are welcome to participate. Please complete the registration form below.

### Registration Form : PINK DAY

Please select if you are playing in the golf scramble, walking or donating and return to the Lions Head Country Club with your donation check of \$15.00 made payable to the WGA.

\_\_\_\_\_  
NAME

\_\_\_\_\_  
WALK

\_\_\_\_\_  
GOLF  
SCRAMBLE

\_\_\_\_\_  
DONATION  
AMOUNT



For more information, contact Iris Mahoney  
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AMOUNT.

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